### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Attorney Docket No.: 116675

Date: September 22, 2003

## **MAIL STOP PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ALERT METHOD RELATING TO REMAINING FUEL AMOUNT OF FUEL CELL

SYSTEM AND FUEL CELL SYSTEM USING THE SAME

3y (In	ventors):	Kenji UMAYAHARA and Shuji HIRAKATA
$\boxtimes$	Formal drawings	s (Figs. 1-11; 11 sheets) are attached.
	Use Figure	for front page of Publication.
$\boxtimes$	A Declaration ar	nd Power of Attorney is filed herewith.
	This application	claims benefit of Provisional Application No filed
	(A Preliminary A	Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$		ication is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.
_		ed Assignment is filed herewith.
$\boxtimes$		Disclosure Statement is filed herewith.
		mall entity status is hereby asserted.
		Amendment is filed herewith.
♬		gn applications No. 2002-280317 filed September 26, 2002 in Japan and No. 2003-166208 filed June 11,
		s claimed (35 U.S.C. §119).
		copy of the above corresponding foreign applications is filed herewith.
		is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
		isclosed in this application has not been and will not be the subject of an application filed in another
		er a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$		calculated below:
$\simeq$	The filling lee is	Calculated below.

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	23 - 20	= 3*		
INDEP CLAIMS	5 - 3	= 2*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

#### **SMALL ENTITY RATE** FEE <u>OR</u> \$ 375 OR 9 = \$ <u>OR</u> 42 = \$ OR 140 = \$ <u>OR</u> **TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
	\$ 750	
x 18	\$ 54	
x 84	\$ 168	
+ 280	\$	
TOTAL	\$ 972	

 $\boxtimes$ Check No. 146513 in the amount of \$972.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411